

The Third Sunday in Lent

The Old Testament is written in the sixth chapter of the book of Moses called Deuteronomy, beginning at the first verse.

This passage may be found in the pew Bible on page 209.

(Pause to allow parishioners to find the page.)

“Now this is the commandment, and these are the statutes and judgments which the Lord your God has commanded to teach you, that you may observe them in the land which you are crossing over to possess, that you may fear the Lord your God, to keep all His statutes and His commandments which I command you, you and your son and your grandson, all the days of your life, and that your days may be prolonged.

“Therefore hear, O Israel, and be careful to observe it, that it may be well with you, and that you may multiply greatly as the Lord God of your fathers has promised you—‘a land flowing with milk and honey.’

“Hear, O Israel: The Lord our God, the Lord is one! You shall love the Lord your God with all your heart, with all your soul, and with all your strength.

“And these words which I command you today shall be in your heart. You shall teach them diligently to your children, and shall talk of them when you sit in your house, when you walk by

the way, when you lie down, and when you rise up. You shall bind them as a sign on your hand, and they shall be as frontlets between your eyes. You shall write them on the doorposts of your house and on your gates.

“When your son asks you in time to come, saying, ‘What is the meaning of the testimonies, the statutes, and the judgments which the Lord our God has commanded you?’ then you shall say to your son: ‘We were slaves of Pharaoh in Egypt, and the Lord brought us out of Egypt with a mighty hand; and the Lord showed signs and wonders before our eyes, great and severe, against Egypt, Pharaoh, and all his household. Then He brought us out from there, that He might bring us in, to give us the land of which He swore to our fathers. And the Lord commanded us to observe all these statutes, to fear the Lord our God, for our good always, that He might preserve us alive, as it is this day. Then it will be righteousness for us, if we are careful to observe all these commandments before the Lord our God, as He has commanded us.’”

(Pause for a count of 5)

This is the word of the Lord.

The Third Sunday in Lent

Psalm 25:1-9

1 UNTO thee, O Lord, will I lift up my soul; my God, I have put my trust in thee: * O let me not be confounded, neither let mine enemies triumph over me.

2 For all they that hope in thee shall not be ashamed; * but such as transgress without a cause shall be put to confusion.

3 Show me thy ways, O Lord, * and teach me thy paths.

4 Lead me forth in thy truth, and learn me: * for thou art the God of my salvation; in thee hath been my hope all the day long.

5 Call to remembrance, O Lord, thy tender mercies, * and thy loving-kindnesses, which have been ever of old.

6 O remember not the sins and offences of my youth; * but according to thy mercy think thou upon me, O Lord, for thy goodness.

7 Gracious and righteous is the Lord ; * therefore, will he teach sinners in the way.

8 Them that are meek shall he guide in judgment; * and such as are gentle, them shall he learn his way.

9 All the paths of the Lord are mercy and truth, * unto such as keep his covenant and his testimonies.

Glory be...

The Third Sunday in Lent

The New Testament is written in the the fifth chapter of St Paul's epistle to the Ephesians, beginning at the first verse.

This passage may be found in the Book of Common Prayer on page 128.

(Pause to allow parishioners time to find the page.)

BE ye therefore followers of God, as dear children; and walk in love, as Christ also hath loved us, and hath given himself for us an offering and a sacrifice to God for a sweet-smelling savour. But fornication, and all uncleanness, or covetousness, let it not be once named among you, as becometh saints; neither filthiness, nor foolish talking, nor jesting, which are not convenient: but rather giving of thanks.

For this ye know, that no whoremonger, nor unclean person, nor covetous man, who is an idolater, hath any inheritance in the kingdom of Christ and of God. Let no man deceive you with vain words: for because of these things cometh the wrath of God upon the children of disobedience.

Be not ye therefore partakers with them. For ye were sometimes darkness, but now are ye light in the Lord: walk as children of light: (for the fruit of the Spirit is in all goodness and righteousness and truth;) proving what is acceptable unto the Lord. And have no fellowship with the unfruitful works of darkness, but rather reprove them.

For it is a shame even to speak of those things which are done of them in secret. But all things that are reprov'd are made manifest by the light: for whatsoever doth make manifest is light. Wherefore he saith, Awake thou that sleepest, and arise from the dead, and Christ shall give thee light.

(Pause for a count of 5)

This is the word of the Lord.