

## The Fourth Sunday in Lent

The Old Testament is written in the thirty-ninth chapter of the Prophet Ezekiel, beginning at the twenty-first verse.

This passage may be found in the pew bible on page 1004.

*(Pause to allow parishioners to find the page.)*

“I will set My glory among the nations; all the nations shall see My judgment which I have executed, and My hand which I have laid on them. So the house of Israel shall know that I *am* the LORD their God from that day forward. The Gentiles shall know that the house of Israel went into captivity for their iniquity; because they were unfaithful to Me, therefore I hid My face from them. I gave them into the hand of their enemies, and they all fell by the sword. According to their uncleanness and according to their transgressions I have dealt with them, and hidden My face from them.”

“Therefore thus says the Lord GOD: ‘Now I will bring back the captives of Jacob, and have mercy on the whole house of Israel; and I will be jealous for My holy name -- after they have borne their shame,

and all their unfaithfulness in which they were unfaithful to Me, when they dwelt safely in their *own* land and no one made *them* afraid. When I have brought them back from the peoples and gathered them out of their enemies’ lands, and I am hallowed in them in the sight of many nations, then they shall know that I *am* the LORD their God, who sent them into captivity among the nations, but also brought them back to their land, and left none of them captive any longer. And I will not hide My face from them anymore; for I shall have poured out My Spirit on the house of Israel,’ says the Lord GOD.”

*(Pause for a count of 5)*

*This is the word of the Lord.*

## The Fourth Sunday in Lent

### The Psalter – Psalm 147:1-11

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PRAISE the LORD, for it is a good thing to sing praises unto our God; \* yea, a joyful and pleasant thing it is to be thankful.

The LORD doth build up Jerusalem, \* and gather together the outcasts of Israel.

He healeth those that are broken in heart, \* and giveth medicine to heal their sickness.

He telleth the number of the stars, \* and calleth them all by their names.

Great is our Lord, and great is his power; \* yea, and his wisdom is infinite.

The LORD setteth up the meek, \* and bringeth the ungodly down to the ground.

O sing unto the LORD with thanksgiving; \* sing praises upon the harp unto our God:

Who covereth the heaven with clouds, and prepareth rain for the earth; \* and maketh

the grass to grow upon the mountains, and herb for the use of men;

Who giveth fodder unto the cattle, \* and feedeth the young ravens that call upon him.

He hath no pleasure in the strength of an horse; \* neither delighteth he in any man's legs.

But the LORD'S delight is in them that fear him, \* and put their trust in his mercy.

## The Fourth Sunday in Lent

The New Testament is written in the fourth chapter of St. Paul's Epistle to the Galatians, beginning at the twenty-first verse.

This passage may be found in the Book of Common Prayer on page 130.

*(Pause to allow parishioners to find the page.)*

TELL me, ye that desire to be under the law, do ye not hear the law? For it is written, that Abraham had two sons, the one by a bondmaid, the other by a freewoman. But he who was of the bondwoman was born after the flesh; but he of the freewoman was by promise. Which things are an allegory: for these are the two covenants; the one from the mount Sinai, which gendereth to bondage, which is Agar. For this Agar is mount Sinai in Arabia, and answereth to Jerusalem which now is, and is in bondage with her children. But Jerusalem which is above is free; which is the mother of us all. For it is written, Rejoice, thou barren that bearest not; break forth and cry, thou that travailest not: for the desolate hath

many more children than she which hath an husband. Now we, brethren, as Isaac was, are the children of promise. But as then he that was born after the flesh persecuted him that was born after the Spirit; even so it is now. Nevertheless what saith the Scripture? Cast out the bond-woman and her son; for the son of the bond-woman shall not be heir with the son of the free-woman. So then, brethren, we are not children of the bond-woman, but of the free. Stand fast therefore in the liberty wherewith Christ hath made us free.

*(Pause for a count of 5)*

*This is the word of the Lord.*