

The Seventeenth Sunday after Trinity

The Old Testament is written in the thirteenth chapter of the prophet Jeremiah, beginning at the fifteenth verse.

This passage may be found in the pew bible on page 884.

(Pause to allow parishioners to find the page.)

Hear and give ear:
Do not be proud,
For the Lord has spoken.

Give glory to the Lord your God
Before He causes darkness,
And before your feet stumble
On the dark mountains,
And while you are looking for light,
He turns it into the shadow of death
And makes it dense darkness.

But if you will not hear it,
My soul will weep in secret for your
pride;
My eyes will weep bitterly
And run down with tears,
Because the Lord's flock has been
taken captive.

Say to the king and to the queen
mother,
"Humble yourselves;

Sit down,
For your rule shall collapse, the crown
of your glory."

The cities of the South shall be shut up,
And no one shall open them;
Judah shall be carried away captive, all
of it;
It shall be wholly carried away captive.

Lift up your eyes and see
Those who come from the north.
Where is the flock that was given to
you,
Your beautiful sheep?

What will you say when He punishes
you?
For you have taught them
To be chieftains, to be head over you.
Will not pangs seize you,
Like a woman in labor?

(Pause for a count of 5)

This is the word of the Lord.

The Seventeenth Sunday after Trinity

Psalm 25

- 1 UNTO thee, O Lord, will I lift up my soul; my God, I have put my trust in thee: * O let me not be confounded, neither let mine enemies triumph over me.
- 2 For all they that hope in thee shall not be ashamed; * but such as transgress without a cause shall be put to confusion.
- 3 Show me thy ways, O Lord, * and teach me thy paths.
- 4 Lead me forth in thy truth, and learn me: * for thou art the God of my salvation; in thee hath been my hope all the day long.
- 5 Call to remembrance, O Lord, thy tender mercies, * and thy loving-kindnesses, which have been ever of old.
- 6 O remember not the sins and offences of my youth; * but according to thy mercy think thou upon me, O Lord, for thy goodness.
- 7 Gracious and righteous is the Lord ; * therefore, will he teach sinners in the way.
- 8 Them that are meek shall he guide in judgment; * and such as are gentle, them shall he learn his way.
- 9 All the paths of the Lord are mercy and truth, * unto such as keep his covenant and his testimonies.
- 10 For thy Name's sake, O Lord, * be merciful unto my sin; for it is great.
- 11 What man is he that feareth the Lord? * him shall he teach in the way that he shall choose.
- 12 His soul shall dwell at ease, * and his seed shall inherit the land.
- 13 The secret of the Lord is among them that fear him; * and he will show them his covenant.
- 14 Mine eyes are ever looking unto the Lord; * for he shall pluck my feet out of the net.
- 15 Turn thee unto me, and have mercy upon me; * for I am desolate, and in misery.
- 16 The sorrows of my heart are enlarged: * O bring thou me out of my troubles.
- 17 Look upon my adversity and misery, * and forgive me all my sin.
- 18 Consider mine enemies, how many they are; * and they bear a tyrannous hate against me.
- 19 O keep my soul, and deliver me: * let me not be confounded, for I have put my trust in thee.
- 20 Let perfectness and righteous dealing wait upon me; * for my hope hath been in thee.
- 21 Deliver Israel, O God, * out of all his troubles.

Glory be...

The Seventeenth Sunday after Trinity

The Epistle is written in the fourth chapter of St. Paul's Epistle to the Ephesians, beginning at the first verse.

This passage may be found in the Book of Common Prayer on page 213.

(Pause to allow parishioners to find the page.)

I THEREFORE, the prisoner of the

Lord, beseech you that ye walk worthy
of the vocation wherewith ye are
called, with all lowliness and
meekness, with long-suffering,
forbearing one another in love;
endeavouring to keep the unity of the
Spirit in the bond of peace.

There is one body, and one Spirit, even
as ye are called in one hope of your
calling; one Lord, one faith, one
baptism, one God and Father of all,
who is above all, and through all, and
in you all.

(Pause for a count of 5)

This is the word of the Lord.