

Trinity 14

The Reading from Prophet Micah, Chapter 6, beginning at the first verse.

This passage may be found in the pew bible on page 1,075.

(Pause to allow parishioners to find the page.)

Hear now what the LORD says:

“Arise, plead your case before the mountains,

And let the hills hear your voice.

Hear, O you mountains, the LORD’s
complaint,

And you strong foundations of the earth;

For the LORD has a complaint against

His people,

And He will contend with Israel.

“O My people, what have I done to you?

And how have I wearied you?

Testify against Me.

For I brought you up from the land of Egypt,

I redeemed you from the house of bondage;

And I sent before you Moses, Aaron, and

Miriam.

O My people, remember now

What Balak king of Moab counseled,

And what Balaam the son of Beor answered

him,

From Acacia Grove to Gilgal,

That you may know the righteousness of the
LORD.”

With what shall I come before the LORD,
And bow myself before the High God?

Shall I come before Him with burnt
offerings,

With calves a year old?

Will the LORD be pleased with thousands of
rams,

Ten thousand rivers of oil?

Shall I give my firstborn *for* my
transgression,

The fruit of my body *for* the sin of my soul?

He has shown you, O man, what *is* good;

And what does the LORD require of you

But to do justly,

To love mercy,

And to walk humbly with your God?

(Pause for a count of 5)

This is the word of the Lord.

Trinity 14

Psalm 19

THE heavens declare the glory of God; * and the firmament showeth his handy-work.

One day telleth another; * and one night certifieth another.

There is neither speech nor language; * but their voices are heard among them.

Their sound is gone out into all lands; * and their words into the ends of the world.

In them hath he set a tabernacle for the sun; * which cometh forth as a bridegroom out of his chamber, and rejoiceth as a giant to run his course.

It goeth forth from the uttermost part of the heaven, and runneth about unto the end of it again; * and there is nothing hid from the heat thereof.

The law of the LORD is an undefiled law, converting the soul; * the testimony of the LORD is sure, and giveth wisdom unto the simple.

The statutes of the LORD are right, and rejoice the heart; * the commandment of the LORD is pure, and giveth light unto the eyes.

The fear of the LORD is clean, and endureth forever; * the judgments of the LORD are true, and righteous altogether.

More to be desired are they than gold, yea, than much fine gold; * sweeter also than honey, and the honeycomb.

Moreover, by them is thy servant taught; * and in keeping of them there is great reward.

Who can tell how oft he offendeth? * O cleanse thou me from my secret faults.

Keep thy servant also from presumptuous sins, lest they get the dominion over me; * so shall I be undefiled, and innocent from the great offence.

Let the words of my mouth, and the meditation of my heart, be always acceptable in thy sight, * O LORD, my strength and my redeemer.

Trinity 14

A reading from St. Paul's Epistle to the Galatians, chapter 5, beginning at the 16th verse.

This passage may be found in the Book of Common Prayer on page 209

(Pause to allow parishioners to find the page.)

I SAY then, Walk in the Spirit, and ye shall not fulfil the lust of the flesh. For the flesh lusteth against the Spirit, and the Spirit against the flesh: and these are contrary the one to the other; so that ye cannot do the things that ye would. But if ye be led of the Spirit, ye are not under the Law. Now the works of the flesh are manifest, which are these: Adultery, fornication, uncleanness, lasciviousness, idolatry, witchcraft, hatred, variance, emulations, wrath, strife, seditions,

heresies, envyings, murders, drunkenness, revellings, and such like: of the which I tell you before, as I have also told you in time past, that they which do such things shall not inherit the kingdom of God. But the fruit of the Spirit is love, joy, peace, longsuffering, gentleness, goodness, faith, meekness, temperance: against such there is no law. And they that are Christ's have crucified the flesh with the affections and lusts.

(Pause for a count of 5)

This is the word of the Lord.