

## The Liturgy of the Word

February 16, 2020	8:00 AM & 10:30 AM	
	<u>BCP</u>	<u>HYMN</u>
Prelude / Welcome, Announcements and Blessings		
Opening Acclamation <i>(stand)</i>		
Priest: The Lord hath manifested forth his glory;		
<b>Response: O Come, let us adore him. Alleluia.</b>		
Processional Hymn <i>(stand)</i>		315
<i>We gather together to ask the Lord's blessing;</i>		All
Collect for Purity <i>(kneel)</i>	67	
The Decalogue <i>(kneel)</i>	68	
Kyrie Eleison <i>(kneel)</i>	70	702
Collect for the Day <i>(kneel)</i> <i>(front of bulletin)</i>	120	
Old Testament Lesson <i>(sit)</i> Pew Bible 844		
Isaiah 50:4-10		
<i>(Linda Bell/Andy Figueroa)</i>		
Psalms 17:1-17 <i>(stand)</i>	425	
Epistle <i>(sit)</i>	120	
2 Corinthians 11:19-31		
<i>(Linda Bell/Andy Figueroa)</i>		
Gradual Hymn <i>(stand)</i>		195
<i>Father, we thank thee, (Didache)</i>		Vs. 1
Gospel <i>(stand)</i>	121	
St. Luke 8:4-15		
Gradual Hymn <i>(stand)</i>		195
<i>Father, we thank thee, (Didache)</i>		Vs. 2
Nicene Creed <i>(stand)</i>	71	
The Homily		
The Rev. Fr. Brad Cunningham		

## The Liturgy of the Sacrament

The Sunday called Sexagesima	8:00 AM & 10:30 AM	
	<u>BCP</u>	<u>HYMN</u>
Offertory <b>...and of thine own have we given thee</b>	73	
<i>Praise God, from whom all blessings flow;</i>		139
Prayer for the whole state of Christ's Church <i>(kneel)</i>	74	
Invitation, Confession and Absolution <i>(kneel)</i>	75	
Sursum Corda <i>(stand)</i>	76	734
Sanctus and Benedictus <i>(stand)</i>	77	796
Eucharistic Canon <i>(kneel)</i>	80	
Lord's Prayer <i>(kneel)</i>	82	
The Fracture <i>(kneel)</i>		
Agnus Dei <i>(kneel)</i>		706
Prayer of Humble Access <i>(kneel &amp; pray together)</i>	82	
The Ecce, Agnus Dei <i>(kneel)</i>		
Centurion's Prayer (x3) <i>(kneel)</i>		
<b>Lord I am not worthy that thou shouldst come under my roof; But speak the word only and my soul shall be healed.</b>		
Communion of the People	82	
Communion Hymn <i>(kneel)</i>		485 - 1st
<i>Jesus, thou Joy of loving hearts,</i>		All
Thanksgiving <i>(kneel &amp; pray together)</i>	83	
Blessing <i>(kneel)</i>	84	
Recessional Hymn <i>(stand)</i>		554
<i>Lead on, O King eternal,</i>		All
Postlude		

# The Final Gospel

St. John 1:1-13

**I**N the beginning was the Word, and the Word was with God, and the Word was God. The same was in the beginning with God. All things were made by him; and without him was not any thing made that was made. In him was life; and the life was the light of men. And the light shineth in darkness; and the darkness comprehended it not. There was a man sent from God, whose name was John. The same came for a witness, to bear witness of the light, that all men through him might believe. He was not that light, but was sent to bear witness of that light. That was the true light, which lighteth every man that cometh into the world. He was in the world, and the world was made by him, and the world knew him not. He came unto his own, and his own received him not. But as many as received him, to them gave he power to become the sons of God, even to them that believe on his Name: which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God. And the Word was made flesh, and dwelt among us (and we beheld his glory, the glory as of the only-begotten of the Father) full of grace

and truth. *(This Gospel is read at the end of every service from Christmas Eve till Ash Wednesday. It is commended as worthy of memorization and contemplation)*



## Holy Trinity Anglican Church

### Contacts

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# Holy Trinity Church



## The Order for Holy Communion

February 16, 2020 — 8:00 AM/10:30 AM

The Collect for the

**SUNDAY CALLED SEXAGESIMA**



LORD God, who seest that we do not put our trust in any thing that we do; Mercifully grant that by thy power we may be defended against all adversity; through Jesus Christ our Lord. *Amen.*