

### **The Sixth Sunday After Trinity**

The Old Testament is written in the 19th chapter of the Second Book of the Prophet Samuel, beginning at the 16th verse.

This passage may be found in the pew Bible on page 373.

*(Pause to allow parishioners to find the page.)*

Shimei the son of Gera, a Benjamite, who was from Bahurim, hurried and came down with the men of Judah to meet King David. There were a thousand men of Benjamin with him, and Ziba the servant of the house of Saul, and his fifteen sons and his twenty servants with him; and they went over the Jordan before the king. Then a ferryboat went across to carry over the king's household, and to do what he thought good.

Now Shimei the son of Gera fell down before the king when he had crossed the Jordan. Then he said to the king, "Do not let my lord impute iniquity to me, or remember what wrong your servant did on the day that my lord the king left Jerusalem, that the king should take it to

heart. For I, your servant, know that I have sinned. Therefore here I am, the first to come today of all the house of Joseph to go down to meet my lord the king."

But Abishai the son of Zeruiah answered and said, "Shall not Shimei be put to death for this, because he cursed the Lord's anointed?"

And David said, "What have I to do with you, you sons of Zeruiah, that you should be adversaries to me today? Shall any man be put to death today in Israel? For do I not know that today I am king over Israel?" Therefore the king said to Shimei, "You shall not die." And the king swore to him.

*(Pause for a count of 5)*

This is the word of the Lord.

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**Psalm 85**

1 LORD, thou art become gracious unto thy land; \* thou hast turned away the captivity of Jacob.

2 Thou hast forgiven the offence of thy people, \* and covered all their sins.

3 Thou hast taken away all thy displeasure, \* and turned thyself from thy wrathful indignation.

4 Turn us then, O God our Saviour, \* and let thine anger cease from us.

5 Wilt thou be displeased at us for ever? \* and wilt thou stretch out thy wrath from one generation to another?

6 Wilt thou not turn again, and quicken us, \* that thy people may rejoice in thee?

7 Show us thy mercy, O Lord, \* and grant us thy salvation.

8 I will hearken what the Lord God will say; \* for he shall speak peace unto his people, and to his saints, that they turn not again unto foolishness.

9 For his salvation is nigh them that fear him; \* that glory may dwell in our land.

10 Mercy and truth are met together: \* righteousness and peace have kissed each other.

11 Truth shall flourish out of the earth, \* and righteousness hath looked down from heaven.

12 Yea, the Lord shall show loving-kindness; \* and our land shall give her increase.

13 Righteousness shall go before him, \* and shall direct his going in the way.

***Glory be...***

### **The Sixth Sunday After Trinity**

The New Testament is written in the sixth chapter of the Epistle of St. Paul to the Romans beginning at the third verse.

This passage may be found in the Book of Common Prayer on page 197.

*(Pause to allow parishioners to find the page.)*

KNOW ye not, that so many of us as were baptized into Jesus Christ were baptized into his death? Therefore we are buried with him by baptism into death: that like as Christ was raised up from the dead by the glory of the Father, even so we also should walk in newness of life.

For if we have been planted together in the likeness of his death, we shall be also in the likeness of his resurrection: knowing this, that our old man is crucified with him, that the body of sin

might be destroyed, that henceforth we should not serve sin. For he that is dead is freed from sin.

Now if we be dead with Christ, we believe that we shall also live with him: knowing that Christ being raised from the dead dieth no more; death hath no more dominion over him. For in that he died, he died unto sin once: but in that he liveth, he liveth unto God. Likewise reckon ye also yourselves to be dead indeed unto sin, but alive unto God through Jesus Christ our Lord.

*(Pause for a count of 5)*

This is the word of the Lord.