

The Fifth Sunday in Lent

The Old Testament is written in the first chapter of the Prophet Isaiah, beginning at the tenth verse.

This passage may be found in the pew Bible on page 782.

(Pause to allow parishioners to find the page.)

Hear the word of the Lord,
You rulers of Sodom;
Give ear to the law of our God,
You people of Gomorrah:

“To what purpose is the multitude of
your sacrifices to Me?” Says the Lord.
“I have had enough of burnt offerings of
rams and the fat of fed cattle. I do not
delight in the blood of bulls, or of lambs
or goats.

“When you come to appear before Me,
Who has required this from your hand,
To trample My courts?

Bring no more futile sacrifices;
Incense is an abomination to Me.
The New Moons, the Sabbaths, and the
calling of assemblies— I cannot endure
iniquity and the sacred meeting.

Your New Moons and your appointed
feasts My soul hates;
They are a trouble to Me,
I am weary of bearing them.

When you spread out your hands,
I will hide My eyes from you;
Even though you make many prayers,
I will not hear.
Your hands are full of blood.

“Wash yourselves, make yourselves
clean; Put away the evil of your doings
from before My eyes. Cease to do evil,

Learn to do good; Seek justice, Rebuke
the oppressor; Defend the fatherless,
Plead for the widow.

“Come now, and let us reason together,”
Says the Lord,
“Though your sins are like scarlet,
They shall be as white as snow;
Though they are red like crimson,
They shall be as wool.

If you are willing and obedient,
You shall eat the good of the land;
But if you refuse and rebel,
You shall be devoured by the sword”;
For the mouth of the Lord has spoken.

(Pause for a count of 5)

This is the word of the Lord.

The Fifth Sunday in Lent

Psalm 51

- 1 HAVE mercy upon me, O God, after thy great goodness; * according to the multitude of thy mercies do away mine offences.
- 2 Wash me thoroughly from my wickedness, * and cleanse me from my sin.
- 3 For I acknowledge my faults, * and my sin is ever before me.
- 4 Against thee only have I sinned, and done this evil in thy sight; * that thou mightest be justified in thy saying, and clear when thou shalt judge.
- 5 Behold, I was shapen in wickedness, * and in sin hath my mother conceived me.
- 6 But lo, thou requirest truth in the inward parts, * and shalt make me to understand wisdom secretly.
- 7 Thou shalt purge me with hyssop, and I shall be clean; * thou shalt wash me, and I shall be whiter than snow.
- 8 Thou shalt make me hear of joy and gladness, * that the bones which thou hast broken may rejoice.
- 9 Turn thy face from my sins, * and put out all my misdeeds.
- 10 Make me a clean heart, O God, * and renew a right spirit within me.
- 11 Cast me not away from thy presence, * and take not thy holy Spirit from me.
- 12 O give me the comfort of thy help again, * and stablish me with thy free Spirit.
- 13 Then shall I teach thy ways unto the wicked, * and sinners shall be converted unto thee.
- 14 Deliver me from blood-guiltiness, O God, thou that art the God of my health; * and my tongue shall sing of thy righteousness.
- 15 Thou shalt open my lips, O Lord, * and my mouth shall show thy praise.
- 16 For thou desirest no sacrifice, else would I give it thee; * but thou delightest not in burnt-offerings.
- 17 The sacrifice of God is a troubled spirit: * a broken and contrite heart, O God, shalt thou not despise.
- 18 O be favourable and gracious unto Sion; * build thou the walls of Jerusalem.
- 19 Then shalt thou be pleased with the sacrifice of righteousness, with the burnt-offerings and oblations; * then shall they offer young bullocks upon thine altar.

Glory be...

The Fifth Sunday in Lent

The New Testament is written in the the ninth chapter of the epistle to the Hebrews, beginning at the 11th verse.

This passage may be found in the Book of Common Prayer on page 132.

(Pause to allow parishioners time to find the page.)

CHRIST being come an high priest of good things to come, by a greater and more perfect tabernacle, not made with hands, that is to say, not of this building; neither by the blood of goats and calves, but by his own blood he entered in once into the holy place, having obtained eternal redemption for us.

For if the blood of bulls and of goats, and the ashes of an heifer sprinkling the unclean, sanctifieth to the purifying of

the flesh: how much more shall the blood of Christ, who through the eternal Spirit offered himself without spot to God, purge your conscience from dead works to serve the living God?

And for this cause he is the mediator of the new testament, that by means of death, for the redemption of the transgressions that were under the first testament, they which are called might receive the promise of eternal inheritance.

(Pause for a count of 5)

This is the word of the Lord.