

## The Second Sunday in Lent

The Old Testament is written in the eighth chapter of the First book of Kings, beginning at the 37th verse.

This passage may be found in the pew Bible on page 396.

*(Pause to allow parishioners time to find the page.)*

“When there is famine in the land, pestilence or blight or mildew, locusts or grasshoppers; when their enemy besieges them in the land of their cities; whatever plague or whatever sickness there is; whatever prayer, whatever supplication is made by anyone, or by all Your people Israel, when each one knows the plague of his own heart, and spreads out his hands toward this temple: then hear in heaven Your dwelling place, and forgive, and act, and give to everyone according to all his ways, whose heart You know (for You alone know the hearts of all the sons of men), that they may fear You all the days that they live in the land which You gave to our fathers.

“Moreover, concerning a foreigner, who is not of Your people Israel, but has come from a far country for Your name’s sake (for they will hear of Your great name and Your strong hand and Your outstretched arm), when he comes and prays toward this temple, hear in heaven Your dwelling place, and do according to all for which the foreigner calls to You, that all peoples of the earth may know Your name and fear You, as do Your people Israel, and that they may know that this temple which I have built is called by Your name.”

*(Pause for a count of 5)*

This is the word of the Lord.

## The Second Sunday in Lent

### Psalm 86: (1-8)

1 BOW down thine ear, O Lord, and hear me; \* for I am poor, and in misery.

2 Preserve thou my soul, for I am holy: \* my God, save thy servant that putteth his trust in thee.

3 Be merciful unto me, O Lord; \* for I will call daily upon thee.

4 Comfort the soul of thy servant; \* for unto thee, O Lord, do I lift up my soul.

5 For thou, Lord, art good and gracious, \* and of great mercy unto all them that call upon thee.

6 Give ear, Lord, unto my prayer, \* and ponder the voice of my humble desires.

7 In the time of my trouble I will call upon thee; \* for thou hearest me.

8 Among the gods there is none like unto thee, O Lord; \* there is not one that can do as thou doest.

9 All nations whom thou hast made shall come and worship thee, O Lord; \* and shall glorify thy Name.

10 For thou art great, and doest wondrous things: \* thou art God alone.

11 Teach me thy way, O Lord, and I will walk in thy truth: \* O knit my heart unto thee, that I may fear thy Name.

12 I will thank thee, O Lord my God, with all my heart; \* and will praise thy Name for evermore.

13 For great is thy mercy toward me; \* and thou hast delivered my soul from the nethermost hell.

14 O God, the proud are risen against me; \* and the congregations of violent men have sought after my soul, and have not set thee before their eyes.

15 But thou, O Lord God, art full of compassion and mercy, \* long-suffering, plenteous in goodness and truth.

16 O turn thee then unto me, and have mercy upon me; \* give thy strength unto thy servant, and help the son of thine handmaid.

17 Show some token upon me for good; that they who hate me may see it, and be ashamed, \* because thou, Lord, hast holpen me, and comforted me.

*Glory be...*

## The Second Sunday in Lent

The New Testament is written in the the fourth chapter of St Paul's first epistle to the Thessalonians, beginning at the first verse.

This passage may be found in the Book of Common Prayer on page 127.

*(Pause to allow parishioners time to find the page.)*

WE beseech you, brethren, and exhort you by the Lord Jesus, that as ye have received of us how ye ought to walk and to please God, so ye would abound more and more.

For ye know what commandments we gave you by the Lord Jesus. For this is the will of God, even your sanctification, that ye should abstain from fornication: that every one of you should know how to possess his vessel in sanctification and honour; not in the

lust of concupiscence, even as the Gentiles which know not God: that no man go beyond and defraud his brother in any matter: because that the Lord is the avenger of all such, as we also have fore-warned you and testified.

For God hath not called us unto uncleanness, but unto holiness. He therefore that despiseth, despiseth not man, but God, who hath also given unto us his holy Spirit.

*(Pause for a count of 5)*

This is the word of the Lord.