

The Sunday after Ascension

The Old Testament is written in the 33rd chapter of the Prophet Isaiah, beginning at the fifth verse. (*Isaiah 33:5, 17, 20-22*)

This passage may be found in the pew Bible on page 820.

(Pause to allow parishioners to find the page.)

(5) The Lord is exalted, for He dwells on high; He has filled Zion with justice and righteousness.

(17) Your eyes will see the King in His beauty; They will see the land that is very far off.

(20-22) Look upon Zion, the city of our appointed feasts; Your eyes will see Jerusalem, a quiet home, A tabernacle that will not be taken down; Not one of its stakes will ever be removed, Nor will any of its cords be broken.

But there the majestic Lord will be for us, A place of broad rivers and streams, In which no galley with oars will sail, Nor majestic ships pass by

(For the Lord is our Judge, The Lord is our Lawgiver, The Lord is our King; He will save us);

(Pause for a count of 5)

This is the word of the Lord.

The Sunday after Ascension

Psalm 21:1–6

1 THE King shall rejoice in thy strength, O Lord; * exceeding glad shall he be of thy salvation.

2 Thou hast given him his heart's desire, * and hast not denied him the request of his lips.

3 For thou shalt meet him with the blessings of goodness, * and shalt set a crown of pure gold upon his head.

4 He asked life of thee; and thou gavest him a long life, * even for ever and ever.

5 His honour is great in thy salvation; * glory and great worship shalt thou lay upon him.

6 For thou shalt give him everlasting felicity, * and make him glad with the joy of thy countenance.

Glory be...

The Sunday after Ascension

The New Testament is written in the fourth chapter of First Epistle of St. Peter beginning at the seventh verse.

This passage may be found in the Book of Common Prayer on page 179.

(Pause to allow parishioners to find the page.)

THE end of all things is at hand: be ye therefore sober, and watch unto prayer. And above all things have fervent charity among yourselves: for charity shall cover the multitude of sins.

Use hospitality one to another without grudging. As every man hath received the gift, even so minister the same one to another, as good stewards of the manifold grace of God.

If any man speak, let him speak as the oracles of God; if any man minister, let him do it as of the ability which God giveth: that God in all things may be glorified through Jesus Christ, to whom be praise and dominion for ever and ever. Amen.

(Pause for a count of 5)

This is the word of the Lord.