

**St. Mark, Apostle and Evangelist**  
**The Third Sunday after Easter**

The Old Testament is written in the 62nd chapter of the prophet Isaiah, beginning at the sixth verse.

This passage may be found in the pew Bible on page 858.

*(Pause to allow parishioners to find the page.)*

I have set watchmen on your walls, O Jerusalem;  
They shall never hold their peace day or night.  
You who make mention of the Lord, do not keep silent,  
And give Him no rest till He establishes  
And till He makes Jerusalem a praise in the earth.

The Lord has sworn by His right hand  
And by the arm of His strength:  
“Surely I will no longer give your grain  
As food for your enemies;  
And the sons of the foreigner shall not drink your new wine,  
For which you have labored.  
But those who have gathered it shall eat it,  
And praise the Lord;  
Those who have brought it together shall drink it in My holy courts.”

Go through,  
Go through the gates!  
Prepare the way for the people;  
Build up,  
Build up the highway!  
Take out the stones,  
Lift up a banner for the peoples!

Indeed the Lord has proclaimed  
To the end of the world:  
“Say to the daughter of Zion,  
‘Surely your salvation is coming;  
Behold, His reward is with Him,  
And His work before Him.’ ”  
And they shall call them The Holy People,

The Redeemed of the Lord;  
And you shall be called Sought Out,  
A City Not Forsaken.

*(Pause for a count of 5)*  
This is the word of the Lord.

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**Psalm 102:15-28**

15 The nations shall fear thy Name, O Lord; \* and all the kings of the earth thy majesty;

16 When the Lord shall build up Sion, \* and when his glory shall appear;

17 When he turneth him unto the prayer of the poor destitute, \* and despiseth not their desire.

18 This shall be written for those that come after, \* and the people which shall be born shall praise the LORD.

19 For he hath looked down from his sanctuary; \* out of the heaven did the Lord behold the earth;

20 That he might hear the mournings of such as are in captivity, \* and deliver them that are appointed unto death;

21 That they may declare the Name of the Lord in Sion, \* and his worship at Jerusalem;

22 When the peoples are gathered together, \* and the kingdoms also, to serve the Lord.

23 He brought down my strength in my journey, \* and shortened my days.

24 But I said, O my God, take me not away in the midst of mine age; \* as for thy years, they endure throughout all generations.

25 Thou, Lord, in the beginning hast laid the foundation of the earth, \* and the heavens are the work of thy hands.

26 They shall perish, but thou shalt endure: \* they all shall wax old as doth a garment;

27 And as a vesture shalt thou change them, and they shall be changed; \* but thou art the same, and thy years shall not fail.

28 The children of thy servants shall continue, \* and their seed shall stand fast in thy sight.

***Glory be...***

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The New Testament is written in the fourth chapter of St. Paul's Epistle to the Ephesians beginning at the seventh verse.

This passage may be found in the Book of Common Prayer on page 237.

*(Pause to allow parishioners to find the page.)*

UNTO every one of us is given grace according to the measure of the gift of Christ. Wherefore he saith, When he ascended up on high, he led captivity captive, and gave gifts unto men. (Now that he ascended, what is it but that he also descended first into the lower parts of the earth? He that descended is the same also that ascended up far above all heavens, that he might fill all things.)

And he gave some, apostles; and some, prophets; and some, evangelists; and some, pastors and teachers; for the perfecting of the saints, for the work of the ministry, for the edifying of the body of Christ: till we all come in the

unity of the faith, and of the knowledge of the Son of God, unto a perfect man, unto the measure of the stature of the fulness of Christ: that we henceforth be no more children, tossed to and fro, and carried about with every wind of doctrine, by the sleight of men, and cunning craftiness, whereby they lie in wait to deceive; but speaking the truth in love, may grow up into him in all things, which is the head, even Christ: from whom the whole body fitly joined together and compacted by that which every joint supplieth, according to the effectual working in the measure of every part, maketh increase of the body unto the edifying of itself in love.

*(Pause for a count of 5)*

This is the word of the Lord.